



Approved 10/16/19 (cz)

**SCOTTSDALE PLANNING COMMISSION
KIVA-CITY HALL
3939 DRINKWATER BOULEVARD
SCOTTSDALE, ARIZONA**

WEDNESDAY, SEPTEMBER 25, 2019

SUMMARIZED STUDY SESSION MEETING MINUTES

PRESENT: Paul Alessio, Chair
Prescott Smith, Vice Chair
Larry S. Kush, Commissioner
Ali Fakhri, Commissioner
Kevin Bollinger, Commissioner
Christian Serena, Commissioner
Renee Higgs, Commissioner

STAFF: Tim Curtis
Margaret Wilson
Bryan Cluff
Randy Grant
Doris McClay
Bryan Cluff
Erin Perreault
Taylor Reynolds
Alex Acevedo
Lorraine Castro

1. CALL TO ORDER

Chair Alessio called the Study Session of the Scottsdale Planning Commission to order at 4:32 p.m.

A formal roll call was conducted confirming members present as stated above.

2. ADMINISTRATIVE REPORT

**3. REVIEW AND POSSIBLE DISCUSSION OF THE PROCEDURAL AND
SUBSTANTIVE ISSUES OF FUTURE AGENDA ITEMS**

Anticipated hearing dates:

***October 2, 16, 2019 – (Remote Hearing - Community Design Studio)**

[3-GP-2019](#)

Gentry on the Green (7579 E. Camelback Rd)

October 16, 2019 (Immediately following the Remote Hearing – Community Design Studio)

Consent

[7-AB-2012#4](#)

Cochise Manor (13102 E. Cochise Rd)

Regular

[26-ZN-2018](#)

STR Ventures (8531 E. McKnight Ave)

[27-ZN-2018](#)

STR Ventures (7505 E. Main St)

[5-GP-2019](#)

Non-Major Amendment to Scottsdale General Plan 2001

October 23, 2019

Regular

[3-GP-2019](#)

Gentry on the Green (7579 E. Camelback Rd)

[11-ZN-2019](#)

Gentry on the Green (7579 E. Camelback Rd)

4. Presentation and possible discussion regarding case [5-GP-2019](#), a Non-major General Plan update to Scottsdale General Plan 2001
5. Review and possible discussion of the procedural and substantive issues of Today's Agenda Items (**September 25, 2019**).
6. **ADJOURNMENT**
With no further business to discuss, the Study Session of the Planning Commission adjourned at 4:50 pm.

* Note: These are summary action minutes only. A complete copy of the meeting audio is available on the Planning Commission page on ScottsdaleAZ.gov, search "Planning Commission"